___in consideration of the said debt and sum of money

 ${f Vol}.$ MORTGAGE OF REAL ESTATE—G.R.E.M. 5 STATE OF SOUTH CAROLINA, County of Greenville. Aus Beat Heraph Recaled 10 TO ALL WHOM THESE PRESENTS MAY CONCERN: WHEREAS, I, W. H. Rickmond R. M. Caine Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ONINGEX. Seven (\$7.00) dollars on the 17th of each and every successive month, commencing with August 17, 1938, continueing until paid in full. The \$7.00 monthly instalments are to be applied first toward interest on the diminishing monthly balance and remainder to be Personally appearing helping and the the hone lide owner and holder.

The within Bould and Management that the same has not been assigned hypotheenies. The within Bond and Manually that the same has been lost or destroyed and after either wised democrat of and that the same has been lost or destroyed. Credited on the principal of this note STATE OF SOUTH CAROLINA The within Bond and Managage into the same has been lost or destroyed and after diligent.

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The rate for all and restrict of the rate for a state of the rate of the rate for a state of the rate of the rate for a state of the rate of the r amount due for attorney's fee, if said note be collected by stories or threugh legal proceedings and kind, reference being thereunto had will more fully appear. NOW KNOW ALL MEN, That I, the said _

all that tract or lot of land in ______X______Township, Greenville County, State of South Carolina. All that certain piece, parcel or lot of land in Gantt Township, County of Greenville, State of South Carolina, on the east side of National Highway No. 29 and just north of W. F. B. C. Radio Station; being shown and designated as a portion of Tract No 1 of Sec. "D" on plat of property of Marsmen, Inc. recorded in the R. M. C. Office for Greenville County in Plat Book "D" pages 220-221, and having, according to said plat, the following metes and bounds, to-wit:

aforesaid, and for the better securing the payment according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,

BEGINNING at a stake on the east side of National Highway No. 29, joint corner of Tracts Nos. 2 and 1, and running thence with line of Tract No. 2, S. 85-03 E. 513.5 feet to an iron pin in line of property of E. E. Chapman; thence with Chapman line S. 2-0 E. 71.3 feet to an iron pin, corner of a 20 foot lane; thence with the north side of said lane N. 85-03 W. 512 feet to an iron pin on the east side of National Highway No. 29; thence with said Highway, N. 2-25 W. 71.3 feet to the beginning corner; being the same preferty conveyed to Lois E. Gambrell by Marsmen, Inc. on August 3, 1937, by deed recorded in the R. M. C. Office for Greenville County in Deed Book "194" at page 274.

OFT HYPLIF ON WHITE, S. C. #1248

sold and released, and by these presents do grant, bargain, sell and release unto the said